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**MARY MATHA ARTS & SCIENCE COLLEGE**

**Nationally Accredited with Grade ‘B++’ (III Cycle)**

**(Government Aided College Affiliated to Kannur University & Managed by the Roman Catholic Diocese of Mananthavady)**

**VEMOM P.O, MANANTHAVADY, WAYANAD–670645, KERALA**

**Web:** [**www.marymathacollege.ac.in**](http://www.marymathacollege.ac.in)**, E-mail: mmcmntdy@gmail.com, Phone: 04935- 241087 (Off.)**

**Manager: 9447410831, Principal: 9447277990**

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**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**

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| --- |
| **Affix recent**  **passport**  **size photo** |

**Department\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Name in Full (Block letters) :**
2. **Gender :**
3. **Permanent Address with Contact No. :**
4. **Present Address with Contact No. :**

1. **E-mail id :**
2. **Name and Occupation of Father/**

**Husband/Guardian :**

1. **Age and Date of Birth :**
2. **State, District and Place of Birth :**

1. **Religion with Community & Caste (if Catholic,**

**Diocese& Parish) :**

1. **Details of Examinations passed :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination**  **Passed** | **Name of School/ College** | **Name of Board/ University** | **Year of**  **study** | **Number of**  **attempts** | **Class** | **%** |
| **SSLC** |  |  |  |  |  |  |
| **Plus two** |  |  |  |  |  |  |
| **Graduation** |  |  |  |  |  |  |
| **Post**  **Graduation** |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |
| **Ph.D** |  |  |  |  |  |  |
| **NET with**  **JRF** |  |  |  |  |  |  |
| **NET** |  |  |  |  |  |  |

**NB. Enclose Copies of Certificates**

1. **Reg. No. & Year of Passing NET :**
2. **Research Publications published in Peer-Reviewed or UGC-listed Journals :**
3. **Details of Teaching/ Post-Doctoral Experiences (Past & Present) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Employing**  **Agency** | **Designation** | **Full/Part Time** | **Scale of Pay** | **Period of**  **Employment/ Research** | **Reason**  **for Leaving** |
|  |  |  |  |  |  |

1. **Details of Awards :**
   1. Awards given by International Organizations/ Govt. of India/

Govt. of India Recognized National Level Bodies

* 1. Awards given by State-Level (Awards given by State Govt.)

1. **Details of Seminars/Workshops/ Papers presented :**
2. **Additional Qualifications, if any, (Diplomas/ Certificates etc.) :**
3. **Details of Extra-Curricular Activities and Hobbies :**
4. **Any other Information you would like to mention :**
5. **Give the names of two responsible persons who intimately know you,**

**but not related to you.**

**Name : Name :**

**Occupation : Occupation :**

**Address : Address :**

**Place :**

**Date : Signature of the Applicant**

**N.B.**

a) Attach copies of certificates along with the application (for No’s. 10, 12, 13, 14, 15 & 16).

b) Attach a detailed bio-data along with the application.

c) Recommendation letter of the Parish Priest (only for Catholics).

d) Physically challenged applicants should attach a copy of their valid medical certificate.